

**BILL/BANKERS (Results Count = 4)**

<b>Bill No.</b>	
<a href="#">A8537</a>	<p><b>Hunter</b> -- Relates to the capital access program            Same as S 8094 SANDERS  <b>SUMM</b> : Amd §212, Bank L; amd §16-k, UDC Act (as proposed in S.1690-A &amp; A.6716-A) Relates to the capital access program; focuses on minority and women-owned business enterprises and small businesses located in highly distressed areas to assist them in processing and being approved for qualifying program loans; requires the engagement in outreach and marketing to financial institutions to increase awareness of the program.            01/31/24 SUBSTITUTED FOR S8094            01/31/24 3RD READING CAL.73            01/31/24 PASSED SENATE            01/31/24 RETURNED TO ASSEMBLY</p>
<a href="#">S5058</a>	<p><b>HINCHEY</b> -- Requires multiple liens on farm property to be paid in chronological order, with the earliest lien being paid off first and the most recent being paid last            Same as A 3966 Tague  <b>SUMM</b> : Amd §1112, RPT L Requires multiple liens on farm property to be paid in chronological order, with the earliest lien being paid off first and the most recent being paid last.            01/29/24 REPORTED AND COMMITTED TO FINANCE</p>
<a href="#">S7783B</a>	<p><b>GIANARIS</b> -- Establishes the "New York junk fee prevention act"            No same as  <b>SUMM</b> : Add §396-yy, Gen Bus L Establishes the "New York junk fee prevention act"; requires clear and conspicuous pricing practices regarding trash junk fees.            01/31/24 AMENDED ON THIRD READING 7783B</p>
<a href="#">S8094</a>	<p><b>SANDERS</b> -- Relates to the capital access program            Same as A 8537 Hunter  <b>SUMM</b> : Amd §212, Bank L; amd §16-k, UDC Act (as proposed in S.1690-A &amp; A.6716-A) Relates to the capital access program; focuses on minority and women-owned business enterprises and small businesses located in highly distressed areas to assist them in processing and being approved for qualifying program loans; requires the engagement in outreach and marketing to financial institutions to increase awareness of the program.            01/31/24 SUBSTITUTED BY A8537                A08537 Hunter            01/31/24 SUBSTITUTED FOR S8094            01/31/24 3RD READING CAL.73</p>

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